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CONFIRMATION NO. 4695

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/532,533                                                                                                                                                                                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>04/25/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>549           | <b>GROUP ART UNIT</b><br>1625                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>LD0320 NP |
| <b>APPLICANTS</b><br>S. Nilgun Comezoglu, Kendall Park, NJ;                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/03483 02/05/2003 which claims benefit of 60/421,405 10/25/2002                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/26/2006</b>                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>Allowance</u><br>Acknowledged <u>Examiner's Signature</u> Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>21                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>12               |
| <b>INDEPENDENT CLAIMS</b><br>4                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>23914                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>Taxane metabolites                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>850                                                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |